# 

Applicant number:

(office use only)

# [http://ts3.mm.bing.net/th?id=H.4505950106616814&pid=1.7&w=95&h=144&c=7&rs=1&url=http%3a%2f%2fwww.jammadesigns.com%2fmetal_wall_art_dance_and_music_wall_decor.htm](http://www.bing.com/images/search?q=muisc+clef&id=B760353DCE064739286ABAB2DDD163229B04CC4A&FORM=IQFRBA#view=detail&id=B760353DCE064739286ABAB2DDD163229B04CC4A&selectedIndex=0)

# SIR CHARLES BARRATT MEMORIAL FOUNDATION

APPLICATION FOR AWARD

**MUSIC REPORT FORM**

**2025/2026**

**NAME........................................................................**

**Please complete information overleaf:**

**Applicant’s record of musical achievement:**

***Privacy Notice***

*Coventry City Council will use your personal information to provide you with necessary and appropriate services. We will work with tutors, and hub partners to provide music services. We will also share information about you with tutors to provide music lessons.*

*More details about how we use information about you can be found in the full privacy notice HERE:*

*http://www.coventrymusichub.co.uk/terms*

Dear Music Teacher

is applying to The Sir Charles Barratt Memorial Foundation for an award. The Trustees would be grateful for your professional comments in support of the application. **Please give details of any relevant examinations taken. If not applicable, please give approximate standard of the pupil.** This form is specifically for School Music Teachers and should be accompanied by an Instrumental/Vocal tutor and Parent/Carer form.

|  |  |
| --- | --- |
| School |  |
| Study Level (GCSE, BTEC, A-Level, Classroom Music etc) |  |
| Co-Curricular Participation in School |  |

Please include in your report whether you think your pupil has real enthusiasm and is an active participant in making music with others. Please highlight any ensembles, both in and out of school that they may be involved with. Reference their attitude to developing their own skills and indicate whether they are likely to want to continue their musical education (please feel free to add an extra sheet if necessary).

Performances in which applicant has taken part.

Name and contact details:

…………………………………………………………….……………………………………………

Signed:

Date:

**Please note the closing date for all applications is Monday 28th April 2025.**